

CYNTHIA A. HARDING, M.P.H. Interim Director

JEFFREY D. GUNZENHAUSER, M.D., M.P.H. Interim Health Officer

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www.publichealth.lacounty.gov

February 24, 2015

TO:

**Each Supervisor** 

FROM:

Cynthia A. Harding, M.P.H.

Interim Director

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO EXECUTE AMENDMENTS THAT EXTEND THE TERM OF FOUR

Cymlia Atterdix

HIV/AIDS CARE SERVICES CONTRACTS WITH TARZANA

TREATMENT CENTERS, INC.

This is to notify you that I am exercising the delegated authority approved by your Board on February 4, 2014, to execute amendments to four HIV/AIDS care service contracts with Tarzana Treatment Centers, Inc. (TTC) that extend the term through February 28, 2017, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will execute amendments to extend the terms of four TTC contracts effective March 1, 2015, for the terms identified below, to continue to provide HIV/AIDS care services to Los Angeles County residents in Service Planning Area (SPA) 1, for a total combined maximum obligation of \$822,788, 100 percent offset by Ryan White Program Part A funds:

- 1) Contract Number PH-001534: March 1, 2015 through February 28, 2017, at an annual maximum obligation of \$170,000, for the provision of HIV/AIDS Medical Transportation Services;
- 2) Contract Number PH-001535: March 1, 2015 through February 28, 2017, at an annual maximum obligation of \$100,000, for the provision of HIV/AIDS Oral Healthcare Services;
- 3) Contract Number PH-001536: March 1, 2015 through February 28, 2017, at an annual maximum obligation of \$123,894, for the provision of HIV/AIDS Medical Care Coordination Services; and



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Each Supervisor February 24, 2015 Page 2

4) Contract Number PH-001538: March 1, 2015 through February 29, 2016, at an annual maximum obligation of \$35,000, for the provision of HIV/AIDS Mental Health Services.

County Counsel has reviewed and approved the amendments as to form and this delegated authority action.

If you have any questions or require additional information, please let me know.

CAH:fcl DA #03204

c: Interim Chief Executive Officer
County Counsel
Acting Executive Officer, Board of Supervisors